MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	

Comes now Rest Lucks, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

BRETT W. Lucas
Printed Name of Donor
Brother MAL-3'19
Signature of Donor Date
104 Bellevue Dr Clebsurne, TX 76033
Address, City and State
Approved and Accepted by JCHC: John Percifield, Chairman Date: 5 20 / 9
Approved and Accepted by: Commissioners Court May 28, 2019 Date
Roger Harmon, Johnson County Judge Voted:
Pack Bailey, Comm. Pct. #1 Voted:
Jerry D. Stringer, Comm. Pct. #3 Voted:yes, no, abstained Voted:yes, no, abstained Voted:yes, no, abstained
ATTEST: Becky Ivey, County Clerk

APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)		Estim	ated Va	lue
1.	1918-1919 Santa Fe Grand			7	
	" Memors Book			?	
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2.			 	·	
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3.				<u> </u>	
4.					
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5.					· .

						FY 2019
On this the	28th	_day of	May	2019, the Commssioners' Court, with the follo	-	esent Commissioners Court
		Roger Harmo	n	- County Judge		ONUMBER PORT
		Rick Bailey		- Commissioner Pct #1		MAY 28 2019
		Kenny Howell		 Commissioner Pct #2 		WAT 20 7.913
		Jerry D. String Larry Woolley		Commissioner Pct #3Commissioner Pct #4		Approved
The followin	g proce	edings were ha	d, to-wit:			~ R B
THA Johnson Cou			re, on Sep	otember 24, 2018 the Court heard and approved	the budget for the year	2019 for
				e Commissioners' Court has transferred an existi increase the total of the budget.	ing budget surplus to a b	udget of a
The	followi	ng transfers to	said budg	et are hereby authorized:		
Department	Name:			JP Pct. 2	Department #:	4560
TRANSFER <u>F</u>	ROM:					
۸۲۲	IT NI INA	BER NAME		ACCOUNT NUMBER		AMOUNT
		n-Capital		0410-4560-56510-AJ		230.00
				-		
				TOTAL TRANSFERRED FROM:		\$230.00
TRANSFER T	<u>'0</u> :					
		BER NAME		ACCOUNT NUMBER		AMOUNT
Equip. Re	pair & i	Maitenance		0410-4560-53440-AJ		230.00
	·					
						
				TOTAL TRANSFERRED TO		¢220.00
				TOTAL TRANSFERRED TO:		\$230.00
EXPLANATIO	ON:					
		replace wirless	fixed, du	ress button in Tax Office at the Burleson Sub Cou	urthouse	
Department	الممط				Data	
Department	. neau.				Date:	
THE COUNT	Y OF JO	HNSON		ROUND DOLLARS ONLY		
س		~	1			
BY:	く	som o	$\omega \mathcal{P}$	men		
J	· -	Roger Har	mon. Coun	ty Judge		
			,			
Date received	by the C	County Judge's Of	fice:	Date Received	by Budget Coordinator:	

				FY 2019
On this the 28	8th day of May	2019, the Commssioners' Court, with the foll	owing members being pre	sent
	Roger Harmon	- County Judge		Commissioners Court
	Rick Bailey	- Commissioner Pct #1		1107 A 2
	Kenny Howell	 Commissioner Pct #2 Commissioner Pct #3 		MAY 28 2019
	Jerry D. Stringer Larry Woolley	- Commissioner Pct #4	Δ	pprove
The following pr	oceedings were had, to-wi	t:	•	ippi o v
THAT W Johnson County,		september 24, 2018 the Court heard and approved	d the budget for the year 2	019 for
		the Commissioners' Court has transferred an exist ot increase the total of the budget.	ing budget surplus to a bu	dget of a
The follo	owing transfers to said bu	dget are hereby authorized:		
Department Nan	me:	S.T.O.P. Special Crimes Unit	Department #:	6800
TRANSFER <u>FRON</u>	<u>M</u> :			
	UMBER NAME	ACCOUNT NUMBER		AMOUNT
	(-9	1110-6800-59140-LE 1110-6800-56530-LE		1,000.00 3,000.00
Equipme	ent Capital	1110-0800-36330-LE		3,000.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$4,000.00
	LINADED NIANAE	ACCOUNT NUMBER		AMOUNT
	UMBER NAME Equipment	1110-6800-59160-LE		4,000.00
		TOTAL TRANSFERRED TO:		\$4,000.00
EXPLANATION: Replacement of	Failing Survelliance Equipr	ment		
Department Hea	ed:		Date:	
				-
THE COUNTY OF	JOHNSON	ROUND DOLLARS ONLY		
ву:	Roger Harmon, Co	unty ludge		
Date received by t	the County Judge's Office:	. •	d by Budget Coordinator: _	

							2013
On this the	28th	day of	May	2019, the Comm	ssioners' Court, with the follo	owing members being p	resent
-							Commissioners Court
		Roger Hari		-	County Judge		
		Rick Bailey		-	Commissioner Pct #1		MAY 28 2019
		Kenny Hov		-	Commissioner Pct #2		
		Jerry D. Str Larry Woo	-	-	Commissioner Pct #3 Commissioner Pct #4		Approved
		Larry WOO	пеу	-	Commissioner FCL#4		JAN 10 A CO.
The following	g procee	dings were	had, to-wit:				
			ofore, on Se	ptember 24, 2018 th	e Court heard and approved	the budget for the year	2019 for
Johnson Cour	iity, aiiu						
				ne Commissioners' Co t increase the total o	ourt has transferred an existi of the budget.	ing budget surplus to a b	oudget of a
The	followin	g transfers	to said budg	et are hereby autho	rized:		
Department I	Name:			Constab	ole Pct. 1	Department #:	4100
TRANSFER <u>F</u> F	ROM:						
		ED NIABAE		,	ACCOUNT NUMBER		AMOUNT
ACCOUNT					ACCOUNT NUMBER 100-5500-53100-LE		500.00
	Postage aw Bool				100-5500-53120-LE		335.00
	s & Serv		_		100-5500-54000-LE		515.00
ree	3 & 3ei v	ices	_		100-3300-34000-LE		313.00
		• • • • • • • • • • • • • • • • • • • •	_	***************************************	•		
			_	Accordance of the Control of the Con			4
	_			TOTA	L TRANSFERRED FROM:		\$1,350.00
TRANSFER <u>T</u>	<u>O</u> :						
VCCOTIN.	TAILME	ER NAME		,	ACCOUNT NUMBER		AMOUNT
			_				
	& Confe	~~~	_		100-5500-54000-LE		1,110.00
Equip. Rep	air & M	aintenance		0	100-5500-53440-LE		240.00

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				TOT	TAL TRANSFERRED TO:		\$1,350.00
EXPLANATIOI		IDCA Court			Atau O salthuratau		
to cover cost	1 01 75111	JPCA CONT	erence and c	ost of radar certifica	tion & calibration		····
	 						
Department l	Head:					Date:	
THE COUNTY	OF JOH	NSON		RC	OUND DOLLARS ONLY		
,)	١ ١				
BY:	\\ \frac{1}{2}	Som	to	(menus			
		Roger	larmon, Cour				
Date received	by the Co	ounty Judge's	office:		Date Received	by Budget Coordinator:	

						FY 2019
On this the	28th	day of	May	2019, the Commssioners' Court, w	rith the following members being	present
		Roger Harn	non	- County Judge		Commissioners Court
		Rick Bailey		- Commissioner Po	t #1	
		Kenny How		- Commissioner Po		MAY 28 2019
		Jerry D. Stri	_	- Commissioner Po		
		Larry Wool	ley	- Commissioner Po	t #4	A
The followin	g proce	edings were l	had, to-wit:			Approve
THA Johnson Cou			ofore, on Se	ptember 24, 2018 the Court heard and	d approved the budget for the ye	ar 2019 for
				ne Commissioners' Court has transferr t increase the total of the budget.	ed an existing budget surplus to	a budget of a
The	followi	ng transfers t	o said budg	et are hereby authorized:		
Department	Name:			Information Technology	Department #:	4090
TRANSFER <u>F</u>	ROM:					
ACCOUN	IT NUMI	BER NAME		ACCOUNT NUMBE	R	AMOUNT
		are Maint.		0100-4090-54001-0		15,000.00
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			- 			
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			_			
			-	TOTAL TRANSFERRED F	TDOM4.	\$15,000,00
TO A NICEED T	·O.			TOTAL TRANSFERRED F	·ROIVI:	\$15,000.00
TRANSFER <u>T</u>	<u>o</u> .					
ACCOUN	IT NUME	BER NAME		ACCOUNT NUMBE	R	AMOUNT
		are Maint.	-	0100-4090-58001-0		15,000.00
•••	· · ·		_			
			_	-		
			_			
			_			
			_			
				TOTAL TRANSFERRED	TO: =	\$15,000.00
EXPLANATIO						
to cover cost	t of quot	te than came	in over bud	lget		
Department	Head:			Dan Milam	Date:	
			· · · · · · · · · · · · · · · · · · ·			
THE COUNTY	Y OF JOH	INSON		ROUND DOLLARS OF	NLY	
BY:	<u> </u>	agu	de	men)		
		Roger H	armon, Coun	ty Judge		
Date received	by the C	ounty Judge's	Office:	Date	e Received by Budget Coordinato	or:

On this the	28th	_day of	May	2019, the Commssioners' Court, with the followi	ng members being pre	esent Commissioners Court
		Roger Harm Rick Bailey Kenny Howe Jerry D. Stric Larry Woolle	ell nger	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		MAY 28 2019 Approved
The following	g proce	edings were h				
THA Johnson Cou			fore, on Se	ptember 24, 2018 the Court heard and approved the	e budget for the year 2	2019 for
				ne Commissioners' Court has transferred an existing tincrease the total of the budget.	budget surplus to a bu	udget of a
The	followin	ng transfers to	o said budg	get are hereby authorized:		
Department	Name:	_		Jury	Department #:	4510
TRANSFER <u>F</u>	ROM:					
	T NUME s & Sen	BER NAME vices	- -	ACCOUNT NUMBER 0100-4510-54000-AJ		AMOUNT 3,600.00
			- - -			
TRANSFER TO	<u> </u>		-	TOTAL TRANSFERRED FROM:		\$3,600.00
		BER NAME are Maint	- - -	ACCOUNT NUMBER 0100-4510-54001-AJ		AMOUNT 3,600.00
			- - -			
EXPLANATIO	NI.		-	TOTAL TRANSFERRED TO:		\$3,600.00
		New Develop	ed Softwar	e for County VoIP (Voice Over IP)Telephone System		
Department	Head:			Dan Milam	Date:	
THE COUNTY	OF JOH	INSON	47	ROUND DOLLARS ONLY		
BY:	<u>~</u>	Roger Ha	rmon, Coun	ty Judge		
Date received	by the C	ounty Judge's (•	Budget Coordinator: _	

						FY 2019
On this the	28th	day of	May	2019, the Commssioners' Court, with the fol	lowing members being pre	sent
		Roger Harmo Rick Bailey	en .	 County Judge Commissioner Pct #1 	Ço	mmissioners Court
		Kenny Howe Jerry D. Strin		- Commissioner Pct #2 - Commissioner Pct #3		MAY 28 2019
The following		Larry Woolle lings were ha		- Commissioner Pct #4	Á	Approved
	AT WHERE			otember 24, 2018 the Court heard and approve	d the budget for the year 2	019 for
WH	IEREAS, or			e Commissioners' Court has transferred an exis increase the total of the budget.	ting budget surplus to a bu	dget of a
The	following	transfers to	said budg	et are hereby authorized:		
Department	Name:			Emergency Management	Department #:	4060
TRANSFER <u>F</u> I	ROM:					
	IT NUMBE Fools & Su			ACCOUNT NUMBER 0100-4060-53300-PH		AMOUNT 155.00
						
RANSFER TO	<u>O</u> :			TOTAL TRANSFERRED FROM:		\$155.00
	T NUMBE & Confere			ACCOUNT NUMBER 0100-4060-54100-PH		AMOUNT 155.00
				TOTAL TRANSFERRED TO:		\$155.00
XPLANATIO		age	· · · · · · · · · · · · · · · · · · ·			
epartment	Head: _			Jamie Moore	Date:	
HE COUNTY	OF JOHN	SON		ROUND DOLLARS ONLY		
BY:	\leq	aque.	the s	umen		
		Roger Har	mon, Count	ty Judge		
Date received	by the Cou	inty Judge's Of	fice:	Date Received	by Budget Coordinator: _	

On this the	28th	day of	May	2019, the Commssioners' Court, with the foll	lowing members being p	resent
		Roger Harm	ion	- County Judge		
		Rick Bailey	-11	- Commissioner Pct #1		Commissioners Coul
		Kenny How- Jerry D. Stri		- Commissioner Pct #2 - Commissioner Pct #3		
		Larry Wooll	-	- Commissioner Pct #4		MAY 28 2019
The following	procee	dings were h	ad, to-wit:			Approve
THA ⁻ Johnson Cour			fore, on Se	ptember 24, 2018 the Court heard and approved	d the budget for the year	n =
				ne Commissioners' Court has transferred an exist increase the total of the budget.	ting budget surplus to a b	oudget of a
The	followin	g transfers to	o said budg	et are hereby authorized:		
Department I	Name:	_		249th District Court	Department #:	4350
TRANSFER <u>FR</u>	<u>юм</u> :					
ACCOUNT	NUMB	ER NAME		ACCOUNT NUMBER		AMOUNT
Other Court	Appoint	ed Attorneys	<u>-</u>	0100-4350-55830-AJ		2,000.00
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			- -	***************************************		
TRANSFER <u>TC</u>):			TOTAL TRANSFERRED FROM:		\$2,000.00
ACCOUNT	NUMB y Exper		_	ACCOUNT NUMBER 0100-4350-53025-AJ		AMOUNT 2,000.00
	y Exper		- -	<u> </u>		2,000.00
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			-			
			- -			
·····			-	TOTAL TRANSFERRED TO:		\$2,000.00
				TOTAL TRANSPERMENTO.		72,000.00
EXPLANATION to cover budg		tage in Jury e	expense			
······································						
Department H	lead:				Date:	
THE COUNTY	OF JOH	NSON	_	ROUND DOLLARS ONLY		
BY:		2 oan	Lto-	(manuales		
		Roger Ha	rmon, Coun	ty Judge		
Data racaiyad k	ov the Co	unty Judge's (Office:	Date Received	by Budget Coordinator:	

						F1 2019
On this the	28th	_day of	May	2019, the Commssioners' Court, with the following	ng members being p	resent
		Roger Harn Rick Bailey Kenny How		 County Judge Commissioner Pct #1 Commissioner Pct #2 	,	Commissioners Court
		Jerry D. Str Larry Wool	_	Commissioner Pct #3Commissioner Pct #4		
The following	g procee		•			Approved
THA Johnson Cou			ofore, on Sep	ptember 24, 2018 the Court heard and approved the	budget for the year	
				ne Commissioners' Court has transferred an existing b t increase the total of the budget.	oudget surplus to a b	udget of a
The	followir	ng transfers t	o said budg	et are hereby authorized:		
Department I	Name:			Constable Pct. 3	Department #:	5520
TRANSFER <u>F</u>	<u>ROM</u> :					
	T NUME & Confe	BER NAME rences	_	ACCOUNT NUMBER 0100-5520-54100-LE		AMOUNT 20.00
			_ _			
			-			
TRANSFER <u>T</u> (<u>D</u> :			TOTAL TRANSFERRED FROM:	<u></u>	\$20.00
	T NUME s & Serv	BER NAME vices	- -	ACCOUNT NUMBER 0100-5520-54000-LE		AMOUNT 20.00
			- -			
			_	TOTAL TRANSFERRED TO:		\$20.00
EXPLANATIOI To cover cost		EDDS renewa	al for Consta	able Mike White		
Department I	Head:				Date:	
THE COUNTY	OF JOH	INSON	. \	ROUND DOLLARS ONLY		
BY:	く	Roger H	armon, Count	ty Judge		
Date received l	by the Co	-	·	•	Budget Coordinator:	

						FY 2019
On this the	28th	_day of	May	2019, the Commssioners' Court, with t	he following members being	present Court
		Danes Haws		Occupation I de la co		Commissioners Court
		Roger Harme Rick Bailey	on	 County Judge Commissioner Pct #1 		MAY 28 2019
		Kenny Howe	ell	- Commissioner Pct #2		WAI 20 ZUIS
		Jerry D. Strir		- Commissioner Pct #3		
		Larry Woolle	e y	- Commissioner Pct #4		Annroyed
The followin	g procee	edings were h	ad, to-wit:			Approved
THA Johnson Cou			ore, on Sep	otember 24, 2018 the Court heard and app	proved the budget for the ye	ar 2019 for
				e Commissioners' Court has transferred an increase the total of the budget.	n existing budget surplus to	a budget of a
The	followin	ng transfers to	said budg	et are hereby authorized:		
Department	Name:			Indigent Health	Department #:	6440
TRANSFER <u>F</u>	ROM:					
ACCOUN	IT NUINAR	BER NAME		ACCOUNT NUMBER		AMOUNT
	ent Healt			0550-6440-54090-PH		1,620.00
		ourc	•	0330 0440 34030 111		2)020.00
			•			
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			-			
			-	TOTAL TRANSFERRED FROM	 1:	\$1,620.00
TRANSFER T	<u>o</u> :					
		BER NAME	_	ACCOUNT NUMBER		AMOUNT
Fee	es & Serv	/ices		0550-6440-54000-PH		1,620.00
			-			
	····		•			
				-		
			•			
		····	_			
				TOTAL TRANSFERRED TO:	_	\$1,620.00
EXPLANATIO	NI:					
		ministrative So	ervices-WE	BTPA Employer Services 10/1/18-9/30/19		
_						
Department	Head:				Date:	
THE COUNTY	Y OF JOH	INSON		ROUND DOLLARS ONLY		
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	く	اسه کم د مدهدی	Я			
BY:		- 4~ (<u>~~~~</u>	wien		
		коger На	rmon, Count	ty Juage		
Date received	by the Co	ounty Judge's C	Office: _	Date Rec	ceived by Budget Coordinato	or:

				FY 2019
On this the 2	28th day of May	2019, the Commssioners' Court, with the following	owing members being pres	ent Commissioners Cou
	Roger Harmon	- County Judge		MAY 28 2019
	Rick Bailey	- Commissioner Pct #1		· -
	Kenny Howell	- Commissioner Pct #2		Annroyad
	Jerry D. Stringer	- Commissioner Pct #3		Approved
	Larry Woolley	- Commissioner Pct #4		
The following pr	roceedings were had, to-wit:			
THAT V Johnson County		otember 24, 2018 the Court heard and approved	the budget for the year 20	019 for
		e Commissioners' Court has transferred an exist increase the total of the budget.	ing budget surplus to a bud	dget of a
The foll	lowing transfers to said budg	et are hereby authorized:		
Department Na	me:	Road & Bridge Pct. 3	Department #:	6140
TRANSFER <u>FROI</u>	<u>м</u> :			
	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
Operation	ng Reserve	0170-6140-53970-HS		8,000.00

		TOTAL TRANSFERRED FROM:		\$8,000.00
TRANSFER <u>TO</u> :				
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
	epair & Maint.	0170-6140-53520-HS		5,000.00
	Services	0170-6140-54000-HS		3,000.00
		TOTAL TRANSFERRED TO:		\$8,000.00
EXPLANATION: To cover the cos	st of roof repair and tire dispo	osal		
Department Hea	ad:		Date:	
THE COUNTY OF	FJOHNSON	ROUND DOLLARS ONLY		
BY:	Lo moo Z	amen		
-	Roger Harmon, Coun	ty Judge		
Date received by	the County Judge's Office:	Date Received	by Budget Coordinator:	

	Roger Harmon	- County Judge		Commissioners Court
	Rick Bailey	- Commissioner Pct #1		
	Kenny Howell	- Commissioner Pct #2		MAY 28 2019
	Jerry D. Stringer	- Commissioner Pct #3		
	Larry Woolley	- Commissioner Pct #4		Annroyog
The following proce	eedings were had, to-wi	t:		Approved
THAT WHE Johnson County, ar		September 24, 2018 the Court heard and approved	the budget for the year 2	019 for
		the Commissioners' Court has transferred an exist ot increase the total of the budget.	ing budget surplus to a bu	dget of a
The follow	ing transfers to said bu	dget are hereby authorized:		
Department Name:		Sheriff Admin/Patrol	Department #:	5600
TRANSFER <u>FROM</u> :				
ACCOUNT NUM	IBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment No		0750-5600-56510-LE		2,542.00
	····			
	· · · · · · · · · · · · · · · · · · ·			
		TOTAL TRANSFERRED FROM:		\$2,542.00
TRANSFER <u>TO</u> :		TOTAL HUMO EMILED FROM		727013.00
ACCOUNT NUM	IBER NAME	ACCOUNT NUMBER		AMOUNT
Equipment	Capital	0750-5600-56530-LE		2,542.00
				
		TOTAL TRANSFERRED TO:		\$2,542.00
EXPLANATION:				
		Radar units were added to the cost of the car but	were budget in non-cap	pecause the cost
Department Head:			Date:	
THE COUNTY OF JO	NOSON	ROUND DOLLARS ONLY		
	7 41	NOONE SOLEMIS ONE!		
BY:	Noon of	armen		
	Roger Harmon, Co	unty Judge		
Date received by the	County Judge's Office:	Date Received	by Budget Coordinator:	

On this the	28thd	ay of	May	2019, th	e Comn	nssioners' Court, with	the following	members being		
									Commiss	ioners Court
		oger Harmor	1	-		County Judge				
	R	ick Bailey		-		Commissioner Pct #1	l		MAY 4	38 2019
	K	enny Howell		-		Commissioner Pct #2	2			
		erry D. String		-		Commissioner Pct #3	3		Λ	MA110.
		arry Woolley		-		Commissioner Pct #4			Ah	proved
The following	g proceedi	ngs were had	d, to-wit:							-
							1.4		2010 (
THA Johnson Cou		S, theretoto	re, on Sep	otember 24	, 2018 t	he Court heard and ap	proved the bu	idget for the ye	ar 2019 for	
						Court has transferred a of the budget.	an existing bud	iget surplus to a	a budget of a	
The	following	transfers to s	aid budg	et are here	by auth	orized:				
Department	Name:			R	oad & B	ridge Pct. 3		Department #:		6140
TRANSFER <u>F</u>	ROM:									
ACCOUN'	IT NUMBER	RNAMF				ACCOUNT NUMBER			AM	IOUNT
	rating Rese					0170-6140-53970-HS				00.00
Орсі	utilig itese	170				3170 0140 33370 113				
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					TOT	AL TRANSFERRED FRO	M:		\$5,0	00.00
TRANSFER TO	<u>o</u> :									
ACCOUN	T NUMBER	NAME				ACCOUNT NUMBER			AM	IOUNT
	s & Service					0170-6140-54000-HS			5.0	00.00
						72,0 0210 31000 110				
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					TC	TAL TRANSFERRED TO);		\$5,0	00.00
EXPLANATIO	N:									
To cover cost	t of water	study						·····	·	
				***************************************						******
Department	Head:	·····						Date:		
THE COUNTY	/ OS 1011N/	CON				OLING BOLLARS ONLY				
THE COUNTY	OF JOHNS	OUN	. \		Ŗ	OUND DOLLARS ONLY				
	こえ.		Ы.	*	,)					
BY:	71	s year (71 C	AN IA	<u> </u>					
		Roger Harr	non, Coun	ty Judge						
Date received	by the Cou	nty Judge's Of	fice:			Date R	eceived by Bu	dget Coordinato	or:	

On this the2	28th day of N	2019, the Commssioners' Court, with th	e following members being presercommissioners Court
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 	MAY 28 2019 Approve:
The following pr	roceedings were had, 1	co-wit:	
THAT V Johnson County		on September 24, 2018 the Court heard and app	roved the budget for the year 2019 for
		ion, the Commissioners' Court has transferred an bes not increase the total of the budget.	existing budget surplus to a budget of a
The foll	lowing transfers to said	d budget are hereby authorized:	
Department Na	me:	County Court at Law No. 1	Department #: 4100
TRANSFER <u>FROI</u>	<u>M</u> :		
	UMBER NAME Services	ACCOUNT NUMBER 0100-4100-54000-AJ	AMOUNT 1,500.00
		-	
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM	\$1,500.00
	IUMBER NAME t Non-Capital	ACCOUNT NUMBER 0100-4100-56510-AJ	AMOUNT 1,500.00
		TOTAL TRANSFERRED TO:	\$1,500.00
EXPLANATION: To cover 1/2 of	the cost of a new copi	er that will be shared with County Court at Law No	o. 2
Department Hea	ad:		Date:
THE COUNTY OF	FJOHNSON	ROUND DOLLARS ONLY	
BY:	Roger Harmon	, County Judge	
Date received by t	the County Judge's Office	, •	eived by Budget Coordinator:

On this the 28t	th day of May	2019, the Commssioners' Court, with the follo	wing members being pre	mmissioners Court
	Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		MAY 28 2019
The following pro	ceedings were had, to-w	it:		Approved
THAT \\/L	JEPEAS theretofore on	September 24, 2018 the Court heard and approved	the hudget for the year 20	19 for
Johnson County, a		September 24, 2016 the Court heard and approved	the budget for the year 20	13 10.
		the Commissioners' Court has transferred an existinot increase the total of the budget.	ng budget surplus to a bud	get of a
The follow	wing transfers to said bu	dget are hereby authorized:		
Department Name	e:	County Court at Law No. 2	Department #:	4110
TRANSFER <u>FROM</u>	:			
ACCOUNT NU	MBER NAME	ACCOUNT NUMBER		AMOUNT
Indigent Court R	eports Records	0100-4110-55850-AJ		1,500.00
				
		TOTAL TRANSFERRED FROM:		\$1,500.00
TRANSFER <u>TO</u> :				
ACCOUNT NU		ACCOUNT NUMBER		AMOUNT
Equipment N	Non-Capital	0100-4110-56510-AJ		1,500.00
			-	
		TOTAL TRANSFERRED TO:		\$1,500.00
EXPLANATION:				
	e cost of a new copier the	nat will be shared with County Court at Law No. 1		
Department Head	l:		Date:	
THE COUNTY OF J	OHNSON	ROUND DOLLARS ONLY		
BY:	Roger Harmon, Co	4 comen		
		, ,		
Date received by the	e County Judge's Office:	Date Received	by Budget Coordinator:	

				FY 2019
On this the 2	28th day of May	2019, the Commssioners' Court, with the f	following members being pro	ese Commissioners Court
	Pogor Harmon	County ludge		MAY 28 2019
	Roger Harmon Rick Bailey	County JudgeCommissioner Pct #1		WAT 26 ZUIS
	Kenny Howell	- Commissioner Pct #1		
	Jerry D. Stringer	- Commissioner Pct #3		Annround
	Larry Woolley	- Commissioner Pct #3		Approved
The following p	roceedings were had, to-wit:			
THAT V Johnson County	•	otember 24, 2018 the Court heard and approv	ved the budget for the year :	2019 for
		e Commissioners' Court has transferred an ex increase the total of the budget.	isting budget surplus to a b	udget of a
The fol	lowing transfers to said budge	et are hereby authorized:		
Department Na	me:	Non-Departmental	Department #:	5100
TRANSFER <u>FROI</u>	<u>M</u> :			
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
		0100-5100-53970-GG		100,000.00
Operatii	ng Reserve	0100-3100-33970-99		100,000.00
 	·			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				
		TOTAL TRANSFERRED FROM:		\$100,000.00
TRANSFER TO:		TOTAL TRANSPERRED FROM:		\$100,000.00
ACCOUNT N	IUMBER NAME	ACCOUNT NUMBER		AMOUNT
	Expenses	0100-5100-54880-GG		100,000.00
				
				
 				
		TOTAL TRANSFERRED TO:		\$100,000.00
EXPLANATION:				
To cover the co	st of unforseen legal expense	S		
Department He	ad:		Date:	
THE COUNTY O	F JOHNSON	ROUND DOLLARS ONLY		
	11			
BY:	Noon of	(ngmen)		
	Roger Harmon, Count	th Inage		
Date received by	the County Judge's Office:	Date Receiv	ved by Budget Coordinator:	

ORIGINAL Training / Seminar Approval Form

Department Name:	County Clerk					
Seminar Name:	Training					
Purpose:						
Place:	The Woodlands Waterway Marriott Hotel & Conference Center, The Woodlands, TX					
Date:	6/23/2019 thru 6/27/2019					
Who Will Be Attendi	ing:					
Becky Ivey						
This Training	Seminar is necessary for the following reasons:					
Require	ed continuing education X Job training					
Improve	e work performanceRequired certification					
A44 1 79 1.4						
	tration Form and Complete the following information:					
Amount of regi	stration \$_\$250.00 Date registration is due Upon Approval of Commissioners Court					
	check to department head					
XReques	st Treasurer to mail check with registration					
If an advance is	s requested, attach a completed Johnson County Travel Form.					
Dept. Head Sig	gnature: Becky new					
SEND FOR	M TO COUNTY JUDGE'S OFFICE					
RECEIVED E	BY COUNTY JUDGE'S OFFICE: DATE:					
APPROVED F	Commissioners Court BY COMMISSIONER'S COURT: DATE:					

ORIGINAL

Training / Seminar Approval Form

Department Name:	Justice of the Peace, Pct. 2		
Seminar Name:	Texas Court Clerk Association		
Purpose:	Certification Renewal Education	on Hours	
Place:	San Marcos		
Date:	September 29, 2019		
Who Will Be Attendi Nikki Ashley	ng:		
Melissa Daniel			
This Training/	Seminar is necessary for the fol	lowing reasons:	
X Required co	ntinuing education	Job training	
Improve	work performance	Required certification	
Attach Registr	ation Form and Complete the fo	llowing information:	
Amount of regis	tration \$ 300.00 per person	Date registration is due June 11, 2019	
Return che	eck to department head		
X Request T	reasurer to mail check with registration	out /	
If an advance is	requested, attach a completed Johnson	County Travel Form.	
Deptartment Head S	Signature:		
SEND FORM	1 TO COUNTY JUDGE'S OFFI	CE	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED B	Y COMMISSIONER'S COURT: C	ommissioners Court DATE:	